

<b>DACC</b> Busines	s Recruitment and Incentive Commi	ittee			
10.12.16		7:30 a.m.	DACC Conference Room B		
Meeting called by	Co-Chair Jean Garniewicz	•			
Type of meeting	Committee Meeting				
Facilitator	Co-Chair Jean Garniewicz				
Note taker	Ashley Haines				
Adjourned	8:45 a.m.				
Attendees	Hugh Hollar, Jean Garniewicz, Mark Wills, Stan Shepherd				
Staff/Guests	Robbie Bennett, Ashley Swain, Ashley Haines				
<b>Meeting Agend</b>	da				
>1 Minute(s)	Jean Garniewicz				
Discussion	Agenda of October 2016 meeting approved. Motion: Stan Shepherd; Second: Hugh Hollar. Motion carries unanimously. (4-0)				
Conclusions	None				
Action Items		Person Responsible	Deadline		
None		N/A	N/A		
Minutes of Pre	vious Meeting				
>1 Minute(s)	Jean Garniewicz				
Discussion	Minutes of September 2016 meeting were approved with no amendments. Motion: Stan Shepherd; Second: Hugh Hollar. Motion carries unanimously. (4-0)				
Conclusions	None				
Action Items		Person Responsible	Deadline		
None		N/A	N/A		
Old Business					
52 Minute(s)	Robbie Bennett				
Discussion	1. Masters - The committee discussed the 2017 Masters/Red Carpet Showcase. The DACC is still looking at housing. There are several issues that may affect the location of the house. The option to rent a house closer in proximity to the Augusta National increases the price. A larger house with more bedrooms to accomodate a staff member increases the price. In past, the DACC has partnered with the CCCVB. If that partnership continues, the house will need at least 6 bedrooms with 8 beds. Robbie will confirm with Sue Parr of the Augusta Metro Chamber that the same number of tickets will be available. DACC would like to start sending out invitations in November. The issue of transportation was discussed. In years past, the staff and guests drive their own cars. The DACC would like to possibly use a van/driver for some nights to remove that responsibility from staff. The current budget is \$27,000. The committee made a motion to increase the Specia Events/Red Carpet Showcase budget to \$35,000 to help offset cost of a larger house and transportation expenses. Motion: Stan Shepherd; Second: Hugh Hollar. Motion carries unanimously. (-) Jean will make the appropriate motion to the board at the next monthly board meeting to adjust the budget.				



Discussion	2. Marketing - The committee discussed the with Kruhu to discuss the cost and timeling Authority? What do we do? How do we do Regional Branding was also discussed. The more distinct identity. Robbie informed the on the front as giveaways.	e to create a 2-3 minute video exp it? This will be tied to the target i is would be a unified local brading	laining Who is the Development ndustries from the strategic plan. effort to give Columbia County a		
Conclusions	Robbie Bennett / staff will obtain housing	Robbie Bennett / staff will obtain housing prices for Masters.			
Action Items		Person Responsible	Deadline		
Email committee with definitive prices on housing if possible.		RB	N/A		
<b>New Busines</b>	S				
0 minute(s)	Robbie Bennett				
Discussion	No new business				
Conclusions	None	None			
Action Items	<u>.</u>	Person Responsible	Deadline		
None					
Updates					
17 minute(s)	Robbie Bennett	Robbie Bennett			
Discussion	<ol> <li>Awards Breakfast - The breakfast and strategic plan unveiling will be 11/17/16 at 7:30 a.m. at Savannah Rapids Pavilion. The link to apply for awards is active.</li> <li>Projects - There are several projects Robbie is actively working. These are including, but not limited to, film projects.</li> </ol>				
	3. Greenfield - There is continued interest in this building(s) but nothing concrete.				
	4. QuadGraphics - Several project have looked at the building but nothing specific has come out of it.				
	5. John Deere/Hoback/Bennett - The grand opening of the Bennett Warehouse will be 10/25/16. This committee and the Board is encouraged to attend.				
	6. Cyber Summitt - Augusta University and the Georgia Chamber of Commerce are hosting a cyber summit October 12 & 13. Robbie Bennett will attend.				
	7. AT&T Fiber - The ribbon cutting for the AT&T Fiber will be held 10/18/16 at 10 a.m. at the Mullins Crossing store. Stan Shepherd encouraged the committee and the Board to attend.				
Conclusions	None				
Action Items		Person Responsible	Deadline		
None		N/A	N/A		
Adjournment		8:45 A.M.			
Next meeting: December 14, 2016		DACC Conference Room B	All		